



The Separation of the Sheep

Prophetic Word for 2009

January 1 2009

It is with a heavy heart that I write what the Lord has impressed upon my heart for 2009. In the book "The Anointing of the Moment," the Holy Spirit gave me a chapter to write called, "The Separation of the sheep." After a recent trip back from our Colorado Prayer Center, the Lord spoke to my heart, "it has begun." I said, "Lord, what has begun?" He replied, "The separation of the sheep."

If anyone has the Anointing of the Moment, I encourage you to read that chapter again. If you do not, you can order one of the books on line on our resources page of any of our websites. As I waited upon the Lord, I let this word sit in my heart until last week when He gave me a passage from the book of Mathew chapter 25:37-51

And as were the days of Noah, so will be the coming of the Son of man. Because as in those days before the overflowing of the waters, they were feasting and taking wives and getting married, till the day when Noah went into the ark, And they had no care till the waters came and took them all away; so will be the coming of the Son of man.

Then two men will be in the field; one is taken, and one let go; two women will be crushing grain; one is taken, and one let go. Be watching, then! For you have no knowledge on what day your Lord will come.

But be certain of this, that if the master of the house had had knowledge of the time when the thief was coming, he would have been watching, and would not have let his house be broken into. Be ready then; for at a time which you have no thought of the Son of man will come. Who is the true and wise servant, whom his lord has put over those in his house, to give them their food at the right time? A blessing will be upon that servant, who will be doing so when his lord comes. Truly, I say to you, he will put him over all he has. But if that evil servant says in his heart, my lord is a long time in coming;

And is cruel to the other servants, taking his pleasure with those who are overcome with wine; The lord of that servant will come in a day when he is not looking for him, and in an hour of which he has no knowledge, And will have him cut in two, and will give him a part in the fate of the false ones: there will be weeping and cries of sorrow.

Most Theologians teach this speaks of the time of rapture and it may for discussion sake, but that is not what the Holy Spirit is revealing to me for this hour. The Holy Spirit is burning in my heart that our day is



the “time of Noah.” Noah represented a time of choice to the inhabitants of the earth. The choice was this: keep living life the way you are, or get in the ark because a flood is going to destroy all that is on the earth. The generation of people all alive at that time had a choice, change or die. The kept on living as if nothing was ever going to change or that the flood would never come. The majority of the church today is living in the same manner. Many are living as if we have “forever” to get our lives in line with God’s will. We are like the majority of the people in the day of Noah.

The church has heard the call to prepare themselves as a Bride preparing to be married, but we continue to do business as usual. We are like the invited guests found in Luke chapter 14. When the call went out from the Master to come to the banquet for, “all things are now ready,” the invited guests all made excuses of why they could not come.” Their excuses were, I have oxen, I have land, and I have a wife. These are the three issues of life, Family, Job and Home.

What excuses are we making today why we are not answering the “call of God upon our lives?” I didn’t say go to church, or pay tithes, or do some ministry for God. I said, “Answer the call of God upon our life.” Each of us was made with a divine plan and purpose in the heart of God. Do we know what that is for our lives, or have we chosen the path and plans for our life and given God our leftovers?

If we do know the call upon our lives, have we straightway left everything of our “old life” and come and followed him like Peter, John and James did when Jesus called them? How much value in the call of God upon your life have you placed upon it? Everywhere I go through this country, I see and hear, excuse after excuse. It is too costly to answer that call. I have a family to watch. I can’t give up my job or get the time off. I have bills to pay and houses to take care of, many people say. I have children, they need to grow up first and then I will serve the Lord. Beloved, in Luke 14, when the servant brought that report back to the Lord, He was ANGRY! He didn’t say, oh I understand it is so hard in this economy. Or, I know your kids and wife have needs right now. He did not say, yes indeed I know you have a mortgage payment to make and you surely can wait until next year when you accumulate more time off.

He said no such thing! The bible tells us in Luke 14:21, “The master of the house was angry, LIVID, and said to His servant, “go out quickly into the great streets of the town and get the poor, the blind, and those broken in body. The servant comes and reports to the Master, “I have done as you asked, but there is still room in the house.” The Master instructs the servant to do the following, “go into the roads and the fields, and COMPELL them to come into my house, so that MY HOUSE shall be filled.”

Do you see what happened, A DIVINE SEPARATION! The invited ones were about to be un-invited and the in-invited are about to become invited, and they will fill God’s house. This is the separation of the sheep that is going on right now, and will begin to come to fullness in 2009. We must not be caught unawares. This is no laughing matter, Beloved.



The next verse of this passage of scripture is what this prophetic word is about: Luke 14:24, "For I say unto you,

That none of those men that were bidden (invited) shall taste of my supper." Beloved Reader, this is why God has me blow the trumpet in Zion. I have been blowing the trumpet about this day for 4 years now through the "Anointing of the Moment." The day of the "separation of the sheep" has begun, and it will begin to manifest in fullness in 2009.

In the book of Revelation, the separation is set in motion between the overlapping of the 2nd and 3rd prophetic day of the church age as John sees Jesus standing at the door of the church trying to get in. Verses 20 and 21, "Behold, I stand at the door and knock: If any man hears my voice and opens the door, I will come in to him, and will sup with him, and he with me. He that overcomes, I will give to him to sit down with me in my throne, as I also overcame, and sat down with my Father in his throne."

This word represents a divine choice, a choice every single believer has to make to answer the fullness of the call of God upon their life. In the last days of the church age, Jesus is on the outside of our lives, trying to get into that place of intimacy and communion He made us for. Why is that important to us as believers? It is important because only in that place of "intimacy" can we know our purpose, destiny and calling. Without that intimate and deep fellowship with the Lord, we will give God our "religious service." We will give him "Cain's offering" for the rest of our days which GOD WILL NEVER ACCEPT. Cain gave God what he wanted to give the Lord, the sweat of what his hands had made."

Isn't that what "we" the church in America has done, Beloved? In this nation, don't we tell God how much time we can give Him, and when and how we can give it? Don't we set the boundaries of how much money we will give and when we give it? Don't we tell the Lord how much time we have left in our "busy schedules" to do "our ministry?" Isn't true, that our priorities are rooted in, "I have a house, a job, and a family, please have me excused, I can not come now? It is true! It is true, and today's preacher's keep you in this state of compromise by telling you all you have to do to be a disciple of Jesus is come to church, do a ministry, and pay your tithes, by happy and blessed.

The false voices of this age, tell you the requirements for life in Christ is for you to be good, do good things, and learn how to be nicer people. They tell you on television that walking in Christ is about how much God is going to give you, provide for you, and you must fulfill your destiny by blah, blah, blah, by the latest methods of man. Jesus tells us, "I know your works, they are even more numerous than at first, (did you hear that, I know your works, how much you are doing for me) but nevertheless, I have one thing against you, you have deserted me your first love. (Rev 2:4)



We must let this day come upon us unawares. We must understand we are living in the day Jesus prophesied about like the days of Noah. We have a power-less, Glory-less, Gospel in America filled with hype always seeking signs and wonders instead of seeking the SIGH AND WONDER JESUS with all our heart, soul, mind and strength. The signs and wonders are the overflow that accompany those who “believe” as the Lord defines belief.

Today, there is little to no teaching about the cost of following Christ or the suffering that will be involved to genuinely know and walk with Him. Today’s gospel in this nation is summed up in a worldly song, “Don’t worry, and be happy.” The prophets of this generation keep prophesying prosperity, blessing, new anointing is here, but few are calling this Christian church in this nation to repent and return to God?

Beloved God has called us. The trumpet has been blowing, but we have refused to hear the call of the Lord to come, “for all things are now ready.” Jesus warned us in Mathew 24 that the time of this ‘separation’ will happen as it did in the time of Noah. People will be eating, drinking, making merry and given to marriage. This describes a time when people are “living their lives as business as usual, unaware of the pending danger.”

I have heard Pastors and Leaders say to me at Pastor’s conferences, Brother Henry, “we can’t do business as usual in church anymore.” Yet, nothing changes except we agree we can’t do business as usual anymore. Yet we still do business as usual Sunday after Sunday, Wednesday after Wednesday.

Our church plans don’t really change. The agenda really doesn’t go away, though we might put in a few new wrinkles in their services of ministries. But there is no tangible Glory of the Lord present in our meetings. Beloved, we haven’t changed our hearts or directions to meet the requirements of God and His calling. We just changed the drapes in the house and called it “new.” All we did was change the curtains; we didn’t fix the house or build the new one. Beloved, the Word of God says, “Many are called, but few (will pay the price to be qualified) are chosen. Mathew 22:14.

There are spiritual conditions we must meet to be qualified for the service of the Lord. The book of Revelation tells us this qualification: To he who overcomes, will I make, or will I give All throughout these first three chapters, the invitation is to rise up and overcome all that we were to become what God desires. Jesus calls us to change and be separated unto the Lord. The sound of this call to change is blown like that of a WAR TRUMPET in John’s ears.

Very few saints are hearing that war trumpet sound at this time in the church. The answer to the call to overcome and change in Revelation 1-3 is the choice that will determine the “separation of the sheep” by the Holy Spirit. He is not choosing one person over another; He is watching us choose what we want



and who we want most. The choice we have made and our now making is what will bring forth this “separation” by God Himself.

2009 is the moment in time that the fullness and acceleration of this separation will begin to come forth. It is not God, who is separating us, but we are separating ourselves “to” or “from” our destiny by the CHOICES WE HAVE MADE or ARE MAKING RIGHT NOW! Every excuse we have allowed to take us from our place and call in Christ was a divine choice. The choices we are about to make our divine choices that will shape our destinies.

The past, present and future choices are going to be weighed by the very Flame of God’s Holy Spirit. He is going to burn in our lives to see what is truly there, precious jewels or metals and a reward, or wood, hay and stubble to be burned up in the fire. This fire and separation will show who the 5 wise virgins are, and who the 5 foolish virgins are. All of the teachings about this divine separation are in the Word of God to warn us to be sober, ready and vigilant and working when He comes.

The church leadership in America for the most part has taught us that “working” means doing a ministry for God. They believe that those who aren’t doing their “work” will be left behind in the field, and those who are doing their “work” will be taken up in the rapture.

The truth of this teaching has nothing to do with working for God, but a heart that is totally surrendered to the Lord and in submission to His will. Luke 14 teaches us that Jesus says, “If you love your father and mother more than me, you can’t be a disciple. If you love your life more than Him, you can’t be His disciple. If you don’t give up claim to all your life is and all you have, you can’t be a disciple.” Then He allows us to make the choice. Will we or won’t we do it, give up our entire life as we have known it for Christ alone?

Jesus teaches us that like the day of Noah, we will be doing life, ministry, and church as usual, and then something will happen. The Master comes at a day when they least expect it and two will be in the field; one will be taken (chosen) the other left behind. Two women will be grinding meal at the mill, one will be taken and one left behind. When will this happen, when everyone is doing “church, home, work, family” business as usual.

The difference between the ones chosen and ones left in this teaching is what Mathew 24, 25, and Luke 14 warns us about. Those who are hearing the trumpet blast of warning and call hear what the Spirit of God says, and they are doing what Rev 19:7 teaches us that the bride must do in answering that call. She has “made herself ready to marry Him.” Remember there is coming soon a midnight shout: “The Bridegroom comes, go out and meet Him.” That shout has begun to go forth now, and will come to a resounding blowing of the horn of God as the 3rd day unfolds in our midst.



This is the time for us to make sure we do all we need to do to have the extra oil to make the journey to go out and meet Him. This is a divine choice, a choice that will separate you from the “daughters of Jerusalem,” even the rest of the church who chooses to do “business as usual.”

Do you have that extra oil now, Beloved? What choices have you made in this past year to ensure you have that oil to go out and meet Him? Have you heard the knock of the Lord and let Him in to sup with you? Have you received those intimate plans and purposes He has for your life and family? Have you left all of the “world” as you have known it behind, to come and follow Him and become those plans and purposes?

Beloved, it is easy to do and play “church.” It is easy to go to church, and even be a Pastor over one in this present day. You can keep your life as you have known it and want it to be, and do all the “works” of the ministry. You can “don’t worry, be happy.” The sorry truth is you can do that and never buy the extra oil for your lamp. We have built that kind of church for the past 1800 years. With a few exceptions when revivals came you could keep your life and serve God as you desire. But now a separation has begun that will NEVER AGAIN ALLOW THAT FALSE RELIGIOUS SPIRIT TO LIVE. The Lord said in His Holy Word, “Except the Lord builds the house, they labor in vain, that build it.”

2009 God is going to fully test the “what we have built” from what He had desired to build in you and through you. The time of this great separation has come. Many are going to fall away when God brings this test of separation to their life. The Lord will separate all that is Holy from all that is profane. Many leaders will be devastated because they have built upon the sand and taught the people to build the same way. They will become angry with the Lord when He shows them what they built was Cain’s offering and He won’t accept it.

This separation will touch every person, every household, every church, and every ministry to bring a dividing line to God’s people. It will bring a call, “who is on the Lord’s side.” It is going to separate the chaff from the wheat, for the Lord’s winnowing fan has come to the threshing floor. The separation will separate, mother in law from daughter in law, brother from sister, and even husband from wife. One will be taken and the other will be left just as the Lord has said. Jesus warned us to watch and be vigilant because, “therefore you know not at what hour and what kind of day your Lord comes.”

Who would believe Jesus would first come back to the church in the Spirit on the overlapping of the 2nd and 3rd day as found in Revelation 1-3? Who would of believed our Savior would be standing on the outside of our hearts inviting us to open the door for Him to come to have intimate fellowship with us. He should have been in our house the whole time in intimate fellowship with us so we “know the hope of our calling.”



Beloved, time is very short to get ready and be on guard as Jesus tells us to be in Mathew 24. We should be watching NOW day and night that the thief doesn't come in and steal our purpose and destiny in Christ. We should now become those overcoming servants of God who are found "faithful" to our heavenly call and purpose that the Lord can put over "His household" (Mathew 24:45) for these end-time events to unfold.

We need to be the "Josephs" of this generation that have the spiritual substance needed to feed the church in these last days. We must have the "food for due season." When should we have it, after the rapture when we are gone, is that is what you believe? Or should we have that food for the saints NOW, that "word in due season" upon our lips for this present generation in which the end-time plan of God is going to unfold?

I don't know how much time we have left to prepare and make ourselves ready, but it is "real" short, and soon it will be to late to get ready. Remember this always Beloved, The foolish virgins don't get in to the wedding. The invited ones in Luke 14 don't get in either. The man who enters the wedding feast with out wedding garments gets kicked out and can't enter also. This is NOT A JOKE! It is the most serious time of our lives, and WE MUST GET READY NOW before it is to late! If we don't then we will find out what weeping and gnashing of teeth sounds like, for we will be the ones weeping and gnashing our teeth.

What will it be like if you are shown what you lost for not answering your call and plan that God had for you? All because you would not choose to forsake all and follow Him. How awful for anyone to see how they were separated away from the deep place in Him by the choices they made. Worse yet, when they see that they were separated from becoming a Bride set apart for the Lord and His will.

Heed the warning now while there is time, or you will find yourself on the wrong side of this divine separation! I write this with the deepest love for all of us, that none of us would have this day come upon us unawares. Order the book beloved of the Anointing of the Moment; it is a road map for us to get ready and choose wisely. The call has gone forth beloved: WHO IS ON THE LORD'S SIDE? What will your results be when tested by the flame of God?